

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

رَبِّ اشْرَحْ لِي صَدْرِي ۖ ۞ وَيَسِّرْ لِي أَمْرِي ۖ ۞ وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي ۖ ۞
يَفْقَهُوا قَوْلِي ۖ ۞

Surah 20 (25-28)

My lord! Uplift my heart for me, and make my task easy, and remove the impediment from my tongue, so people may understand my speech

رَبِّ يَسِّرْ وَلَا تُعَسِّرْ وَتِمِّمْ بِالْخَيْرِ

My Lord, make this task easy for me and do not make it difficult for me.
Let my affairs end with goodness.

Learning objectives of Lecture 16

- Revisit Murakkab (مُرَكَّب) in Arabic
- Study Murakkab Ishari (مُرَكَّب إِشَارِي) [Demonstrative Phrase]

$$\text{مُفْرَد} + \text{مُفْرَد} = \text{مُرَكَّب}$$

Mufrad Mufrad Murakkab (Phrase)

Naaqis ناقص

Does not deliver a complete meaning
Not a sentence

تام Taam

- This type of a phrase (or Murakkab) delivers a complete meaning.
- In grammatical terms, it is called Jumlah (جُمْلَة) or sentence

جُمْلَة
(sentence)

Jumlah Fayliyah
جُمْلَة فَعْلِيَّة

Jumlah Ismiyah
جُمْلَة اِسْمِيَّة

The term used for a 'single word' in Arabic grammar is:

مُفْرَد
Mufrad

مُرَكَّب = مُفْرَد + مُفْرَد
Murakkab = Mufrad + Mufrad

- Murakkab literally means: a composition, combination, or assembly of two or more things (Phrase).
- Therefore, the combination of two or more Asmaa will construct a Murakkab

هَذَا الْكِتَابُ

This is a Murakkab (مُرَكَّب) [Phrase]: **Because it is a combination of two words** (مُفْرَد + مُفْرَد)

هَذَا = مُفْرَد
Single word

الْكِتَابُ = مُفْرَد
Single word

Revision

Rule:

أل and Tanween ُ ِ ٍ cannot come together on the same Ism

The addition of أل to an Ism **eliminates** ُ ِ ٍ

كِتَابٌ Indefinite Ism

To convert كِتَابٌ into its Definite form, we need to add أل

✓ ~~كِتَابٌ~~ ← كِتَابٌ + أل

هُمَزَةُ الْوَصْلِ Hamzah-tul-Wasl A note on the pronunciation of

Revision

الْكِتَابُ

ذَلِكَ + الْكِتَابُ

ذَلِكَ الْكِتَابُ

أَلْ

أَ + لُ

لَامُ التَّعْرِيفِ
Laam- ut-
Tareef

هُمَزَةُ الْوَصْلِ
Hamzah - tul -
Wasl

ذَلِكَ الْكِتَابُ لَا رَيْبَ ۚ فِيهِ ۚ هُدًى لِّلْمُتَّقِينَ ﴿٢﴾

Surah Al-Baqarah

هَمْزَةُ الْوَصْلِ Hamzah-tul-Wasl

الشَّيْءُ
وَالشَّيْءُ



Revision

أَلْ

أَ + لُ

لَامُ التَّعْرِيفِ
Laam- ut-
Tareef

هَمْزَةُ الْوَصْلِ
Hamzah - tul -
Wasl

هَذَا الْكِتَابُ

This is a Murakkab (مُرَكَّب) [Phrase]: Because it is a combination of two words (مُفْرَد + مُفْرَد)

هَذَا = مُفْرَد Single word

الْكِتَابُ = مُفْرَد Single word

Revision of Jumlah Ismiyah

Jumlah Ismiyah
جُمْلَةٌ إِسْمِيَّةٌ

$$= \text{إِسْم}^{(\#2)} + \text{إِسْم}^{(\#1)}$$

Rule applies 100%
of the time

Rule applies 99%
of the time

Rule applies
99.99% of the time

خَبَر Khabar (Predicate)	مُبْتَدَأ Mubtada (Subject)
It will always be in Rafa' Status (Khabar will be Marfu')	It will always be in Rafa' Status (Mubtada will be Marfu')
Khabar should be Indefinite (Nakirah in capacity)	Mubtada should be Definite (Maarifah in capacity)
Both Mubtada and Khabar will have the same Gender and Number	

1
2
3

Is this Murakkab (Phrase) a Jumlah Ismiyah?

This is a Murakkab (مُرَكَّب) [Phrase]: Because it is a combination of two words (مُفْرَد + مُفْرَد)

هَذَا الْكِتَابِ

If هَذَا is Mubtada:

It should be Rafa' in Status

It should be Definite in Capacity

Is this Murakkab (Phrase) a Jumlah Ismiyah?

This is a Murakkab (مُرَكَّب) [Phrase]: Because it is a combination of two words (مُفْرَد + مُفْرَد)

If الْكِتَابِ is Khabar:

It should be Rafa' in Status
(100% of the time)

It should be Indefinite in
capacity (99% of the time).

هَذَا الْكِتَابِ

If هَذَا is Mubtada:

It should be Rafa' in Status

It should be Definite in Capacity



Is this Murakkab (Phrase) a Jumlah Ismiyah?

This is a Murakkab (مُرَكَّب) [Phrase]: Because it is a combination of two words (مُفْرَد + مُفْرَد)

If الْكِتَابِ is Khabar:

- ✗ It should be Rafa' in Status (100% of the time)
- ✗ It should be Indefinite in capacity (99% of the time).

If هَذَا is Muftada:

- ✓ It should be Rafa' in Status
- ✓ It should be Definite in Capacity

هَذَا الْكِتَابِ

Result:

هَذَا الْكِتَابِ is NOT a Murakkab Taam
It is NOT a Jumlah (Sentence)

هَذَا الْكِتَابِ is a Murakkab Naaqis
مُرَكَّب نَاقِص
It is NOT a Jumlah (Sentence)

هَذَا الْكِتَابِ means 'This book' – It does not convey a complete meaning.

$$\text{مُفْرَد} + \text{مُفْرَد} = \text{مُرَكَّب}$$

Mufrad Mufrad Murakkab (Phrase)

The term used for a 'single word' in Arabic grammar is:

مُفْرَد
Mufrad

$$\text{مُفْرَد} + \text{مُفْرَد} = \text{مُرَكَّب}$$

Mufrad + Mufrad = Murakkab

- Murakkab literally means: a composition, combination, or assembly of two or more things (Phrase).
- Therefore, the combination of two or more Asmaa will construct a Murakkab

ناقص Naaqis

Does not deliver a complete meaning
Not a sentence

We will study

4

Types of Murakkab
Naaqis.

تام Taam

- This type of a phrase (or Murakkab) delivers a complete meaning.
- In grammatical terms, it is called Jumlah (جُمْلَة) or sentence

جُمْلَة
(sentence)

Jumlah Fayliyah
جُمْلَة فِعْلِيَّة

Jumlah Ismiyah
جُمْلَة اِسْمِيَّة

4

Types of Murakkab Naaqis مُرَكَّب نَائِقِس

#1 Murakkab Naaqis مُرَكَّب نَائِقِس that uses an Ism Ishaarah (إِسْم إِشَارَة) [Demonstrative Pronoun]

هَذَا الْكِتَابِ

إِسْم إِشَارَة
Demonstrative Pronoun

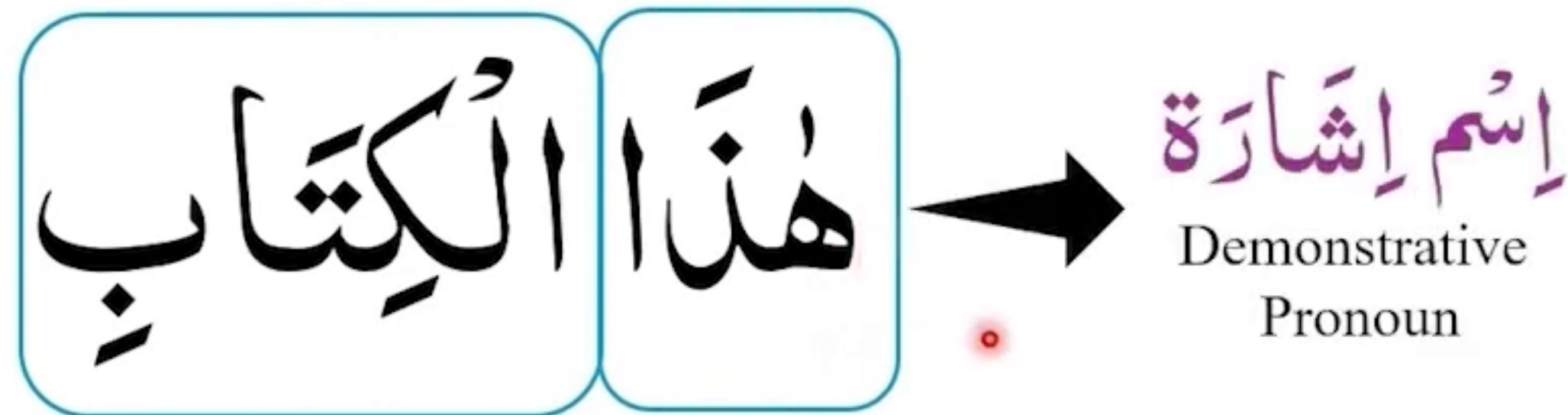
A Murakkab Naaqis (مُرَكَّب نَائِقِس) that uses an Ism Ishaarah (Demonstrative Pronoun) is called:
Murakkab Ishari [Demonstrative Phrase]

مُرَكَّب إِشَارِي

#1 Murakkab Ishari [Demonstrative Phrase] مُرَكَّبٌ إِشَارِي

Types of
Murakkab Naaqis
مُرَكَّبٌ نَائِقِسٌ

Two parts of a Demonstrative Phrase
(Just like Jumlah Ismiyah has Mubtada and Khabar)



#1 Murakkab Ishari [Demonstrative Phrase] مُرَكَّبُ إِشَارِي

Types of
Murakkab Naaqis
مُرَكَّبُ نَائِقِسْ

Two parts of a Demonstrative Phrase
(Just like Jumlah Ismiyah has Mubtada and Khabar)



#1 Murakkab Ishari [Demonstrative Phrase] مُرَكَّبُ إِشَارِي

Types of
Murakkab Naaqis
مُرَكَّبُ نَاقِصٍ

Two parts of a Demonstrative Phrase
(Just like Jumlah Ismiyah has Mubtada and Khabar)



Useful clue

مُشَارٌ إِلَيْهِ will **always** be an Ism with آل at its beginning

$$\begin{array}{ccccc} \text{مُفْرَد} & + & \text{مُفْرَد} & = & \text{مُرَكَّب} \\ \text{Mufrad} & & \text{Mufrad} & & \text{Murakkab (Phrase)} \end{array}$$

Naaqis ناقص

Does not deliver a complete meaning
Not a sentence

4

Types of Murakkab Naaqis.

#1 Murakkab Ishari
[Demonstrative Phrase]
مُرَكَّب إِشَارِي

A Murakkab Naaqis (مُرَكَّب نَاقِص)
that uses an Ism Isharah
(Demonstrative Pronoun)

Demonstrative Phrase has **2 parts**:

- اِسْمُ إِشَارَة (Demonstrative Pronoun)
- مُشَارٌ إِلَيْهِ : Will **always** be an Ism with آل at its beginning

Taam تام

- This type of a phrase (or Murakkab) delivers a complete meaning.
- In grammatical terms, it is called Jumlah (جُمْلَة) or **sentence**

جُمْلَة
(Sentence)

Jumlah Fayliyah
جُمْلَة فِعْلِيَّة

Jumlah Ismiyah
جُمْلَة اِسْمِيَّة

The term used for a 'single word' in Arabic grammar is:

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Mufrad

مُرَكَّب = مُفْرَد + مُفْرَد
Murakkab = Mufrad + Mufrad

- Murakkab literally means: a composition, combination, or assembly of two or more things (Phrase).
- Therefore, the combination of two or more Asmaa will construct a Murakkab

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

رَبِّ اشْرَحْ لِي صَدْرِي ۖ ۞ وَيَسِّرْ لِي أَمْرِي ۖ ۞ وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي ۖ ۞
يَفْقَهُوا قَوْلِي ۖ ۞

Surah 20 (25-28)

My lord! Uplift my heart for me, and make my task easy, and remove the impediment from my tongue, so people may understand my speech

رَبِّ يَسِّرْ وَلَا تُعَسِّرْ وَتِمِّمْ بِالْخَيْرِ

My Lord, make this task easy for me and do not make it difficult for me.
Let my affairs end with goodness.



Learning objectives of Lecture 17

- Descriptive Phrase (مُرَكَّبٌ تَوْصِيفِيّ)

$$\begin{array}{ccccc} \text{مُفْرَد} & + & \text{مُفْرَد} & = & \text{مُرَكَّب} \\ \text{Mufrad} & & \text{Mufrad} & & \text{Murakkab (Phrase)} \end{array}$$

Naaqis ناقص

Does not deliver a complete meaning
Not a sentence

4

Types of Murakkab Naaqis.

#1 Murakkab Ishari
[Demonstrative Phrase]
مُرَكَّب إِشَارِي

Taam تام

- This type of a phrase (or Murakkab) delivers a complete meaning.
- In grammatical terms, it is called Jumlah (جُمْلَة) or **sentence**

جُمْلَة
(Sentence)

Jumlah Fayliyah
جُمْلَة فِعْلِيَّة

Jumlah Ismiyah
جُمْلَة اِسْمِيَّة

The term used for a 'single word' in Arabic grammar is:

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- Murakkab literally means: a composition, combination, or assembly of two or more things (Phrase).
- Therefore, the combination of two or more Asmaa will construct a Murakkab



Introduction to مُرَكَّبٌ تَوْصِيفِي (Descriptive Phrase)

A Descriptive Phrase includes at least 2 Asmaa (أَسْمَاء) in which one Ism describes the Sifat (characteristic, quality) of the other Ism.



Introduction to مُرَكَّبٌ تَوْصِيفِي (Descriptive Phrase)

A Descriptive Phrase includes at least 2 Asmaa (أَسْمَاء) in which one Ism describes the Sifat (characteristic, quality) of the other Ism.

For example:

- A pious boy
- A hardworking girl
- The black stone

Each Descriptive Phrase (مُرَكَّبٌ تَوْصِيفِي) has two parts:

1. The Sifat (صِفَت): The characteristic, or quality.

2. The Mausooof (مَوْصُوف) : The Ism bring described (using the Sifat).

In the example of ‘a pious boy’ – ‘Pious’ is the characteristic or quality (Sifat); and ‘boy’ is the one being described (Mausooof)



In English (and Urdu) text, the Sifat (Quality, characteristic) is written (and read) first, and is followed by the Mausooof:

The red car
Sifat Mausooof

A good boy
Sifat Mausooof

A bright star
Sifat Mausooof



In English (and Urdu) text, the Sifat (Quality, characteristic) is written (and read) first, and is followed by the Mausooof:

The **red** car
Sifat Mausooof

A **good** boy
Sifat Mausooof

A **bright** star
Sifat Mausooof

In Arabic, the order is reversed:
The Mausooof is written (and read) first, followed by the Sifat.



The rule for making Descriptive Phrase (مُرَكَّبٌ تَوْصِيفِيّ)

In a Descriptive Phrase: The Mausoof and Sifat will have **the same**:

- ✓ • Number
- ✓ • Gender
- ✓ • Capacity
- ✓ • Status



The rule for making Descriptive Phrase (مُرَكَّبٌ تَوْصِيفِي)

In a Descriptive Phrase: The Mausooof and Sifat will have the same:

- ✓ • Number
- ✓ • Gender
- ✓ • Capacity
- ✓ • Status

The Sifat will follow the Mausooof – it will have the same Number, Gender, Capacity, and Status as the Mausooof

1. Number	• If Mausooof is Singular, Sifat will be Singular • If Mausooof is Dual, Sifat will be Dual • If Mausooof is Plural, Sifat will be Plural
2. Gender	• If Mausooof is Masculine, Sifat will be Masculine • If Mausooof is Feminine, Sifat will be Feminine
3. Capacity	• If Mausooof is Definite, Sifat will be Definite • If Mausooof is Indefinite, Sifat will be Indefinite
4. Status	• If Mausooof is Marfu', Sifat will be Marfu' • If Mausooof is Mansub, Sifat will be Mansub • If Mausooof is Majrur, Sifat will be Majrur



إِمَامٌ عَادِلٌ

Meaning: Just (or
having the quality
of justice)

Sifat

إِمَامٌ عَادِلٌ

Meaning: A
leader/a ruler

Mausoof



Meaning: Just (or
having the quality
of justice)

Sifat

عَادِلُ إِمَامُ

- Rafa' in Status
- Singular
- Masculine
- Indefinite

- Rafa' in Status
- Singular
- Masculine
- Indefinite

Meaning: A
leader/a ruler

Mausoof

‘A **just** leader (or ruler)’





Conclusions:

- ✓ **إِمَامٌ عَادِلٌ** is a Murakkab/Phrase (not Mufrad)
- ✓ It is not a Murakkab Taam (Does not meet criteria to be Jumlah Ismiyah)
- ✓ It is a Murakkab Naaqis
- ✓ It is not a Demonstrative Phrase (there is no Demonstrative Pronoun)
- ✓ It is a Descriptive Phrase (مُرَكَّبٌ تَوْصِيفِيٌّ) since it includes a Sifat and Mausoof

إِمَامٌ عَادِلٌ	In Rafa' Status First form or Marfu'	All three phrases have the same meaning
إِمَامًا عَادِلًا	In Nasb Status Second form or Mansub	
إِمَامٍ عَادِلٍ	In Jarr Status Third form or Majrur	



Descriptive Phrase in Jarr Status (Third form)	Descriptive Phrase in Nasb Status (Second form)	Descriptive Phrase in Rafa' Status (First form)
المُسْلِمُ الصَّادِقُ The truthful Muslim	المُسْلِمَ الصَّادِقَ The truthful Muslim	المُسْلِمُ الصَّادِقُ The truthful Muslim
المُسْلِمَيْنِ الصَّادِقَيْنِ The (two) truthful Muslims	المُسْلِمَيْنِ الصَّادِقَيْنِ The (two) truthful Muslims	المُسْلِمَانِ الصَّادِقَانِ The (two) truthful Muslims
المُسْلِمِينَ الصَّادِقِينَ The truthful Muslims (Plural)	المُسْلِمِينَ الصَّادِقِينَ The truthful Muslims (Plural)	المُسْلِمُونَ الصَّادِقُونَ The truthful Muslims (Plural)



Descriptive Phrase in Jarr Status (Third form)	Descriptive Phrase in Nasb Status (Second form)	Descriptive Phrase in Rafa' Status (First form)
المُسْلِمُ الصَّادِقُ The truthful Muslim	المُسْلِمَ الصَّادِقَ The truthful Muslim	المُسْلِمَ الصَّادِقُ The truthful Muslim
المُسْلِمَيْنِ الصَّادِقَيْنِ The (two) truthful Muslims	المُسْلِمَيْنِ الصَّادِقَيْنِ The (two) truthful Muslims	المُسْلِمَانِ الصَّادِقَانِ The (two) truthful Muslims
المُسْلِمِينَ الصَّادِقِينَ The truthful Muslims (Plural)	المُسْلِمِينَ الصَّادِقِينَ The truthful Muslims (Plural)	المُسْلِمُونَ الصَّادِقُونَ The truthful Muslims (Plural)

Descriptive Phrase in Jarr Status (Third form)	Descriptive Phrase in Nasb Status (Second form)	Descriptive Phrase in Rafa' Status (First form)
المُسْلِمَةُ الصَّادِقَةُ The truthful Muslim (F)	المُسْلِمَةَ الصَّادِقَةَ The truthful Muslim (F)	المُسْلِمَةَ الصَّادِقَةُ The truthful Muslim (F)
المُسْلِمَتَيْنِ الصَّادِقَتَيْنِ The (two) truthful Muslims (F)	المُسْلِمَتَيْنِ الصَّادِقَتَيْنِ The (two) truthful Muslims (F)	المُسْلِمَتَانِ الصَّادِقَتَانِ The (two) truthful Muslims (F)
المُسْلِمَاتِ الصَّادِقَاتِ The truthful Muslims (Plural) (F)	المُسْلِمَاتِ الصَّادِقَاتِ The truthful Muslims (Plural) (F)	المُسْلِمَاتُ الصَّادِقَاتُ The truthful Muslims (Plural) (F)



Descriptive Phrase in Jarr Status (Third form)	Descriptive Phrase in Nasb Status (Second form)	Descriptive Phrase in Rafa' Status (First form)
الْكَافِرُ الْكَاذِبُ The untruthful disbeliever	الْكَافِرُ الْكَاذِبُ The untruthful disbeliever	الْكَافِرُ الْكَاذِبُ The untruthful disbeliever
الْكَافِرَيْنِ الْكَاذِبَيْنِ The (two) untruthful disbelievers	الْكَافِرَيْنِ الْكَاذِبَيْنِ The (two) untruthful disbelievers	الْكَافِرَانِ الْكَاذِبَانِ The (two) untruthful disbelievers
الْكَافِرِينَ الْكَاذِبِينَ The untruthful disbelievers (Plural)	الْكَافِرِينَ الْكَاذِبِينَ The untruthful disbelievers (Plural)	الْكَافِرُونَ الْكَاذِبُونَ The untruthful disbelievers (Plural)



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Descriptive Phrase in Jarr Status (Third form)	Descriptive Phrase in Nasb Status (Second form)	Descriptive Phrase in Rafa' Status (First form)
الْكَافِرُ الْكَاذِبُ The untruthful disbeliever	الْكَافِرُ الْكَاذِبُ The untruthful disbeliever	الْكَافِرُ الْكَاذِبُ The untruthful disbeliever
الْكَافِرَيْنِ الْكَاذِبَيْنِ The (two) untruthful disbelievers	الْكَافِرَيْنِ الْكَاذِبَيْنِ The (two) untruthful disbelievers	الْكَافِرَانِ الْكَاذِبَانِ The (two) untruthful disbelievers
الْكَافِرِينَ الْكَاذِبِينَ The untruthful disbelievers (Plural)	الْكَافِرِينَ الْكَاذِبِينَ The untruthful disbelievers (Plural)	الْكَافِرُونَ الْكَاذِبُونَ The untruthful disbelievers (Plural)

Descriptive Phrase in Jarr Status (Third form)	Descriptive Phrase in Nasb Status (Second form)	Descriptive Phrase in Rafa' Status (First form)
الْكَافِرَةُ الْكَاذِبَةُ The untruthful disbeliever (F)	الْكَافِرَةُ الْكَاذِبَةُ The untruthful disbeliever (F)	الْكَافِرَةُ الْكَاذِبَةُ The untruthful disbeliever (F)
الْكَافِرَتَيْنِ الْكَاذِبَتَيْنِ The (two) untruthful disbelievers (F)	الْكَافِرَتَيْنِ الْكَاذِبَتَيْنِ The (two) untruthful disbelievers (F)	الْكَافِرَتَانِ الْكَاذِبَتَانِ The (two) untruthful disbelievers (F)
الْكَافِرَاتِ الْكَاذِبَاتِ The untruthful disbelievers (Plural) (F)	الْكَافِرَاتِ الْكَاذِبَاتِ The untruthful disbelievers (Plural) (F)	الْكَافِرَاتُ الْكَاذِبَاتُ The untruthful disbelievers (Plural) (F)

Lecture 17



Descriptive Phrase in Jarr Status (Third form)	Descriptive Phrase in Nasb Status (Second form)	Descriptive Phrase in Rafa' Status (First form)
طَالِبٌ جَالِسٌ A sitting student	طَالِبًا جَالِسًا A sitting student	طَالِبٌ جَالِسٌ A sitting student
طَالِبَيْنِ جَالِسَيْنِ Two sitting students	طَالِبَيْنِ جَالِسَيْنِ Two sitting students	طَالِبَانِ جَالِسَانِ Two sitting students
طُلَّابٌ جَالِسِينَ Sitting students (Plural)	طُلَّابًا جَالِسِينَ Sitting students (Plural)	طُلَّابٌ جَالِسُونَ Sitting students (Plural)

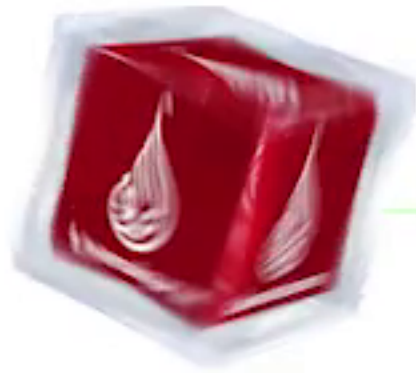


Descriptive Phrase in Jarr Status (Third form)	Descriptive Phrase in Nasb Status (Second form)	Descriptive Phrase in Rafa' Status (First form)
طَالِبٌ جَالِسٌ A sitting student	طَالِبًا جَالِسًا A sitting student	طَالِبٌ جَالِسٌ A sitting student
طَالِبَيْنِ جَالِسَيْنِ Two sitting students	طَالِبَيْنِ جَالِسَيْنِ Two sitting students	طَالِبَانِ جَالِسَانِ Two sitting students
طُلَّابٌ جَالِسِينَ Sitting students (Plural)	طُلَّابًا جَالِسِينَ Sitting students (Plural)	طُلَّابٌ جَالِسُونَ Sitting students (Plural)

Descriptive Phrase in Jarr Status (Third form)	Descriptive Phrase in Nasb Status (Second form)	Descriptive Phrase in Rafa' Status (First form)
طَالِبَةٌ جَالِسَةٌ A sitting student (F)	طَالِبَةً جَالِسَةً A sitting student (F)	طَالِبَةٌ جَالِسَةٌ A sitting student (F)
طَالِبَتَيْنِ جَالِسَتَيْنِ Two sitting students (F)	طَالِبَتَيْنِ جَالِسَتَيْنِ Two sitting students (F)	طَالِبَتَانِ جَالِسَتَانِ Two sitting students (F)
طَالِبَاتٌ جَالِسَاتٌ Sitting students (Plural) (F)	طَالِبَاتٌ جَالِسَاتٌ Sitting students (Plural) (F)	طَالِبَاتٌ جَالِسَاتٌ Sitting students (Plural) (F)



Descriptive Phrases in Rafa' Status (First form)			
A standing man	رَجُلٌ قَائِمٌ	A standing woman	إِمْرَأَةٌ قَائِمَةٌ
Two standing men	رَجُلَانِ قَائِمَانِ	Two standing women	إِمْرَأَتَانِ قَائِمَتَانِ
Standing men	رِجَالٌ قَائِمُونَ	Standing women	نِسَاءٌ قَائِمَاتٌ



Lisan ul Quran Course



Descriptive Phrases in Rafa' Status (First form)	
A standing man رَجُلٌ قَائِمٌ	A standing woman اِمْرَءَةٌ قَائِمَةٌ
Two standing men رَجُلَانِ قَائِمَانِ	Two standing women اِمْرَءَتَانِ قَائِمَتَانِ
Standing men رِجَالٌ قَائِمُونَ	Standing women نِسَاءٌ قَائِمَاتٌ

Descriptive Phrases in Rafa' Status (First form)	
The sleeping boy اَلْوَلَدُ النَّائِمُ	The sleeping girl اَلْبِنْتُ النَّائِمَةُ
The two sleeping boys اَلْوَلَدَانِ النَّائِمَانِ	The two sleeping girls اَلْبِنَتَانِ النَّائِمَتَانِ
The sleeping boys اَلْأَوْلَادُ النَّائِمُونَ	The sleeping girls اَلْبَنَاتُ النَّائِمَاتُ



Mufrad or Murakkab?

الصِّرَاطُ الْمُسْتَقِيمُ

The straight The path

‘The straight path’





Mufrad or Murakkab?

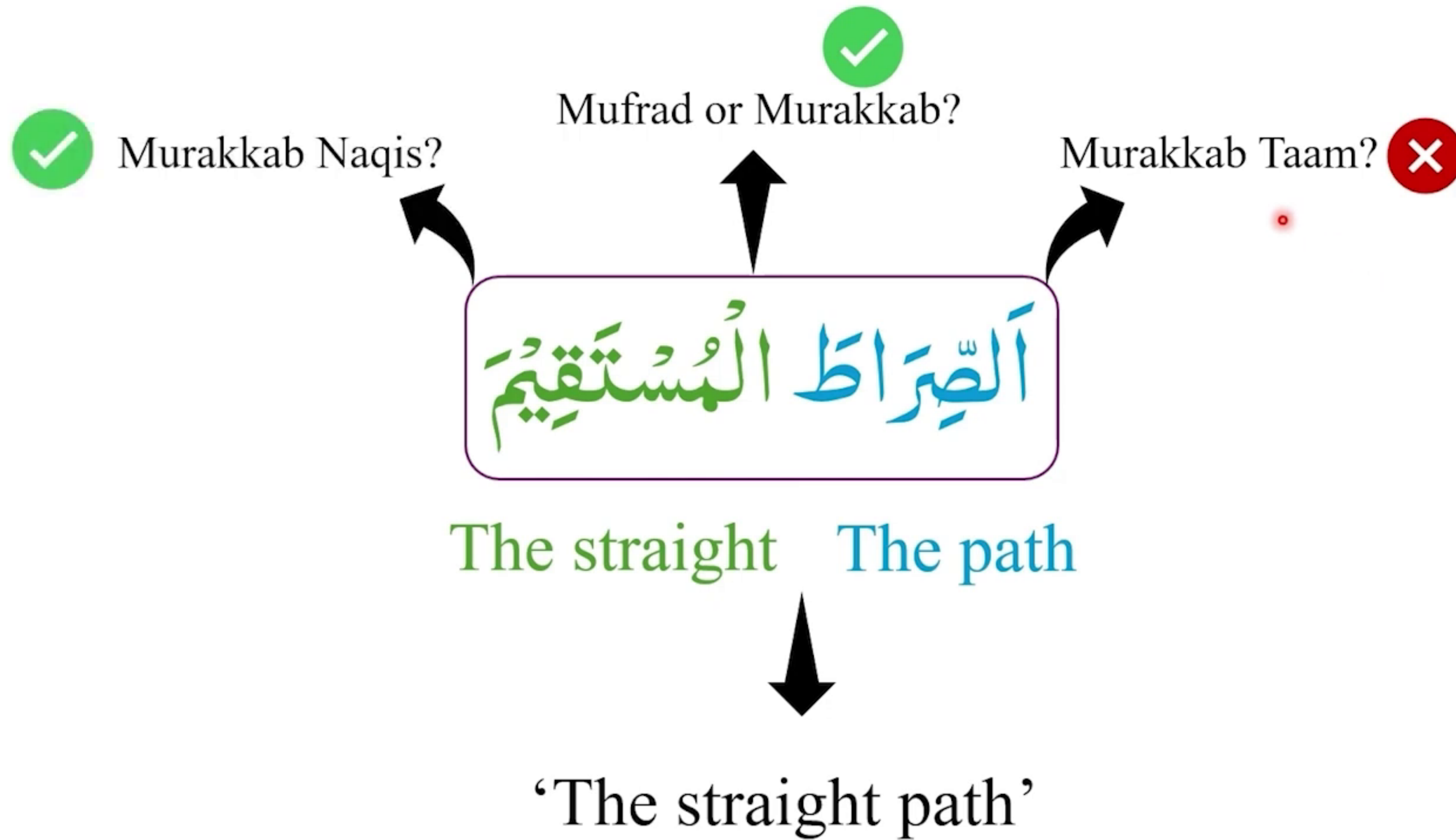
Murakkab Taam?

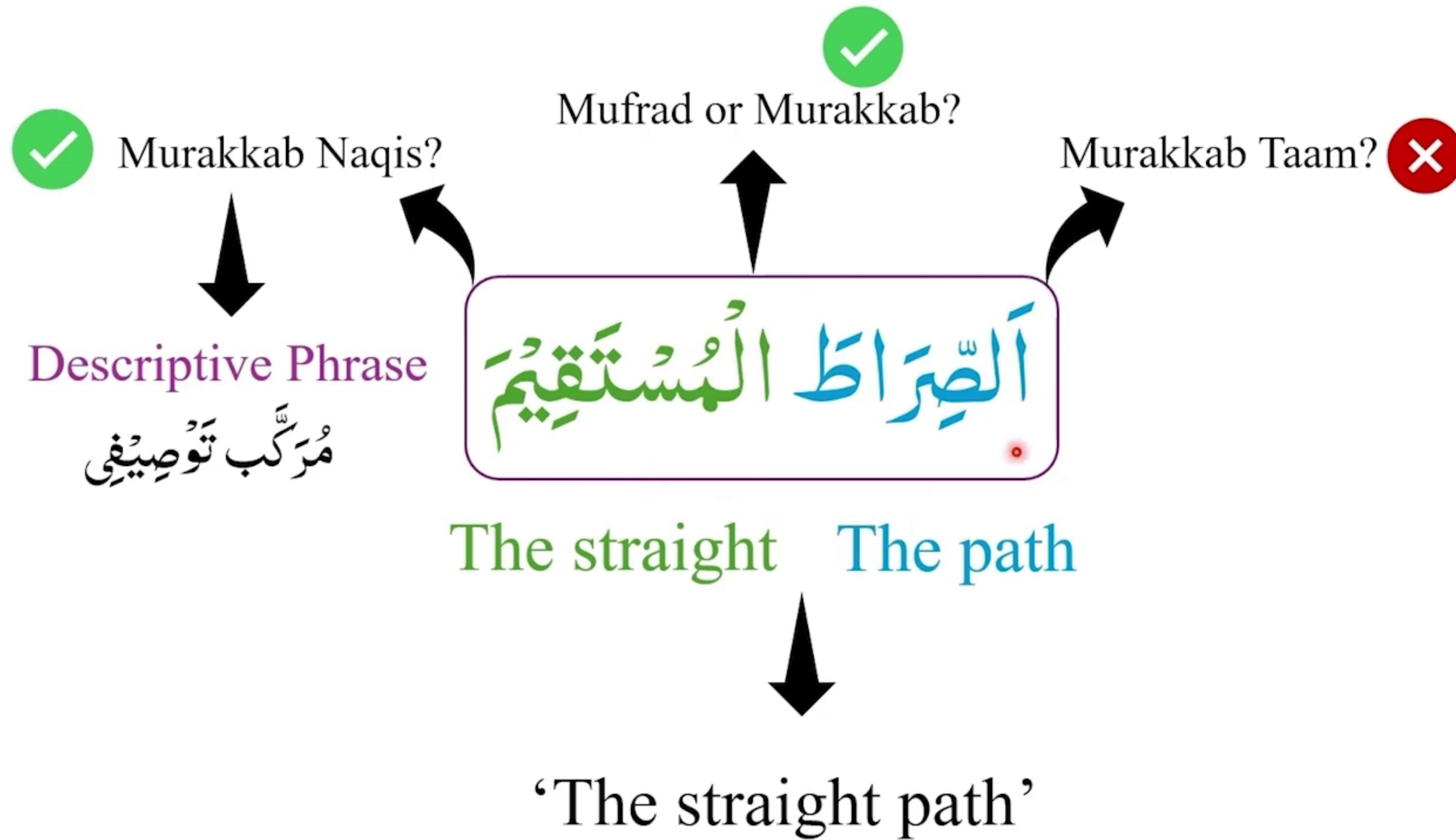
الصِّرَاطُ الْمُسْتَقِيمُ

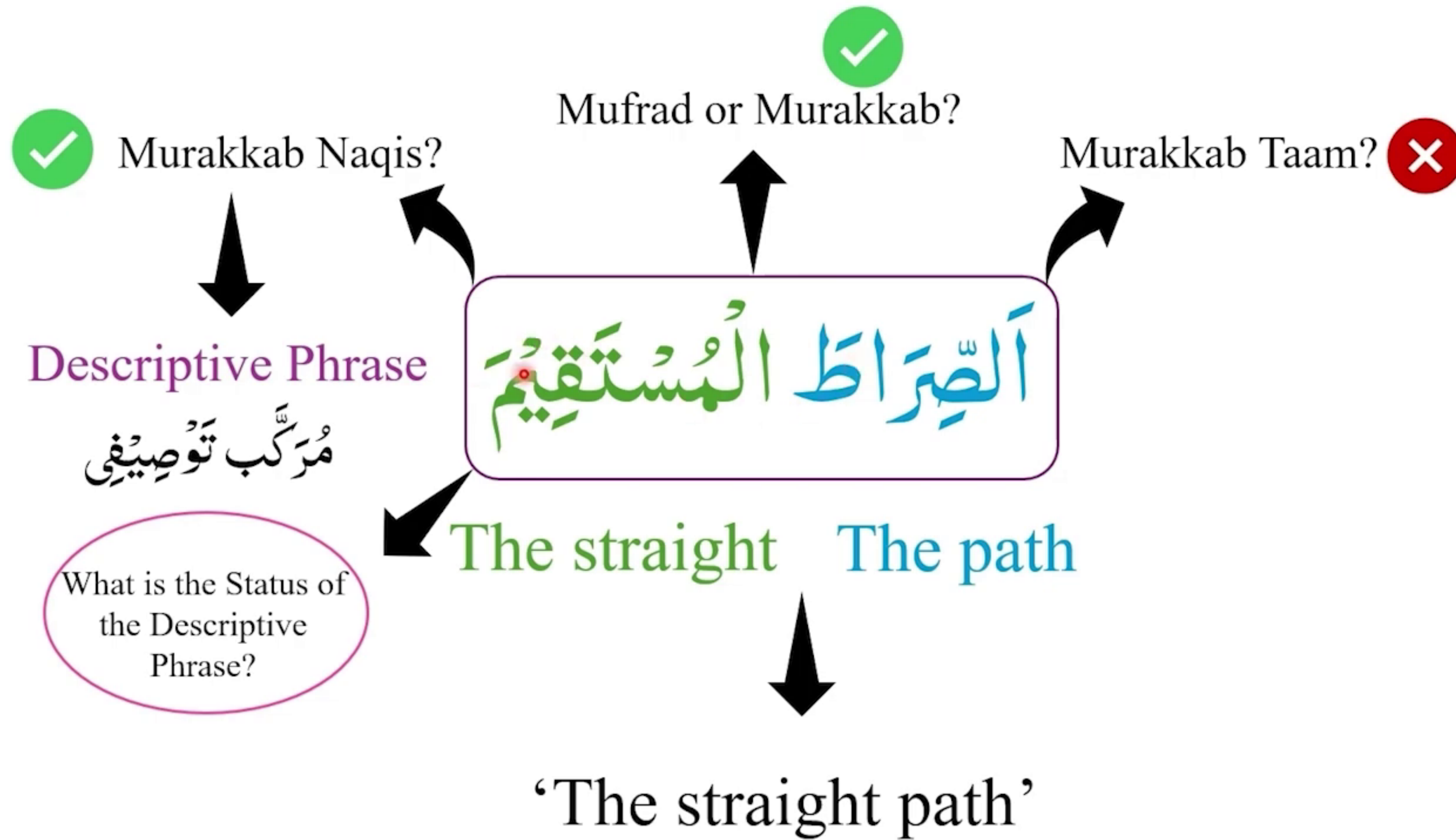
The straight The path

‘The straight path’









يُسَّ ١ وَالْقُرْآنِ الْحَكِيمِ ٢ Surah 36

The Quran



يُسَّ ١ وَالْقُرْآنِ الْحَكِيمِ ٢ Surah 36

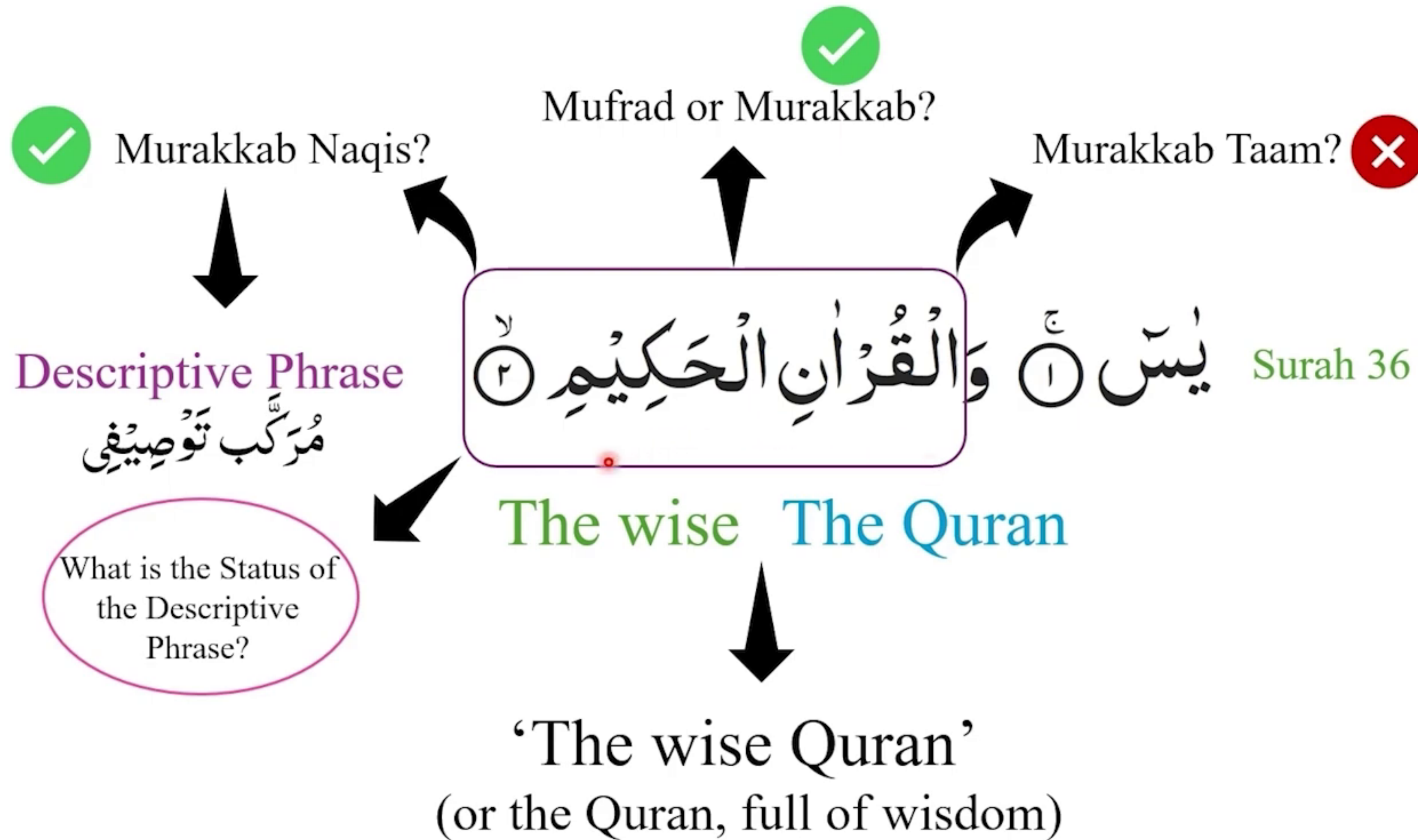
The wise The Quran



‘The wise Quran’
(or the Quran, full of wisdom)



Lecture 17



Dua of
Prophet Muhammad
(PBUH)

اللَّهُمَّ إِنِّي أَسْأَلُكَ

O Allah, I ask You for

عِلْمًا نَافِعًا

beneficial knowledge,
(or, such knowledge that is beneficial)

وَرِزْقًا طَيِّبًا

goodly provision,
(or, such provision that is pure)

وَعَمَلًا مُتَقَبَّلًا

and acceptable deeds.
(or, such deeds that are acceptable)



The closed doors

الْأَبْوَابُ الْمُغْلَقَةُ

Plural of Ghair Aaqil
(Non-intelligent) Ism



The closed doors

الْأَبْوَابُ الْمَغْلَقَةُ

Plural of Ghair Aaqil
(Non-intelligent) Ism

The Sifat used for the
Plural of a Ghair Aaqil
Ism will be
Singular and Feminine



The closed doors

الْأَبْوَابُ الْمَغْلَقَةُ

Plural of Ghair Aaqil
(Non-intelligent) Ism

The Sifat used for the
Plural of a Ghair Aaqil
Ism will be
Singular and Feminine

The open windows

النَّوَافِدُ



The closed doors

الْأَبْوَابُ الْمَغْلَقَةُ

Plural of Ghair Aaqil
(Non-intelligent) Ism

The Sifat used for the
Plural of a Ghair Aaqil
Ism will be
Singular and Feminine

The open windows

النَّوَافِذُ الْمَفْتُوحَةُ

Plural of Ghair Aaqil
(Non-intelligent) Ism

The Sifat used for the
Plural of a Ghair Aaqil
Ism will be
Singular and Feminine



In Arabic Grammar, a created entity will either be:

عَاقِل

Aaqil

غَيْرُ عَاقِل

Ghair-Aaqil (or Non-intelligent)

Only **three** types of creation
are considered Aaqil

1. Humans
2. Angels
3. Jinn

Revision

For **Plural** of Ghair Aaqil (non-intelligent) Ism, the:

Khabar (Predicate)	خَبَر	1
Demonstrative Pronoun	إِشَارَة	2
Personal Pronoun	ضَمِير	3
Relative Pronoun	مَوْصُول	4
Adjective (Attribute)	صِفَت	5
Fayl	فِعْل	6

Will be Singular AND Feminine



Revision

Only **three** types of creation are considered Aqil

1. Humans
2. Angels
3. Jinn

In Arabic Grammar, a created entity will either be:

عَاقِل

Aqil

غَيْرُ عَاقِل

Ghair-Aqil (or Non-intelligent)

1. The Khabar (Predicate) (خَبَر) used for Plural Ghair Aqil is:	Singular AND Feminine
2. The Demonstrative Pronoun (إِشَارَة) used for Plural Ghair Aqil is:	Singular AND Feminine
3. The Personal Pronoun (ضَمِير) used for Plural Ghair Aqil is:	Singular AND Feminine
4. The Relative Pronoun (مَوْصُول) used for Plural Ghair Aqil is:	Singular AND Feminine
5. The Adjective (Attribute) (صِفَت) used for Plural Ghair Aqil is:	Singular AND Feminine
6. The Fayl (فِعْل) used for Plural Ghair Aqil is:	Singular AND Feminine



فِي جَنَّةٍ عَالِيَةٍ ۝

لَا تَسْبَعُ فِيهَا لَا غِيَةَ ۝

فِيهَا عَيْنٌ جَارِيَةٌ ۝

وقف لازم

فِيهَا سُرُرٌ مَّرْفُوعَةٌ ۝

وَأَكْوَابٌ مَّوْضُوعَةٌ ۝

وَنَبَارِقٌ مَّصْفُوفَةٌ ۝

وَزَرَّابِيُّ مَبْثُوثَةٌ ۝

Surah Al-Ghashiyah (88) [Ayahs 10-16]

In these Ayahs, Allah SWT describes the rewards and blessings
for the residents of Jannah

جَنَّةٍ عَالِيَةٍ

فِي جَنَّةٍ عَالِيَةٍ ۝١٠

لَا تَسْبَعُ فِيهَا لَاغِيَةٌ ۝١١

فِيهَا عَيْنٌ جَارِيَةٌ ۝١٢

وقف لازم

فِيهَا سُرُرٌ مَّرْفُوعَةٌ ۝١٣

وَأَكْوَابٌ مَّوْضُوعَةٌ ۝١٤

وَنَبَارِقٌ مَّصْفُوفَةٌ ۝١٥

وَزَرَّابِيُّ مَبْثُوثَةٌ ۝١٦

Surah Al-Ghashiyah (88) [Ayahs 10-16]

In these Ayahs, Allah SWT describes the rewards and blessings for the residents of Jannah

An elevated garden

جَنَّةٍ عَالِيَةٍ

‘Elevated’

- Jarr Status
- Indefinite
- Singular
- Feminine

جَنَّةٍ

‘Garden’

- Jarr Status
- Indefinite
- Singular
- Feminine



فِي جَنَّةٍ عَالِيَةٍ ۝

لَا تَسْبَعُ فِيهَا لَاغِيَةٌ ۝

فِيهَا عَيْنٌ جَارِيَةٌ ۝

فِيهَا سُرُرٌ مَّرْفُوعَةٌ ۝

وَأَكْوَابٌ مَّوْضُوعَةٌ ۝

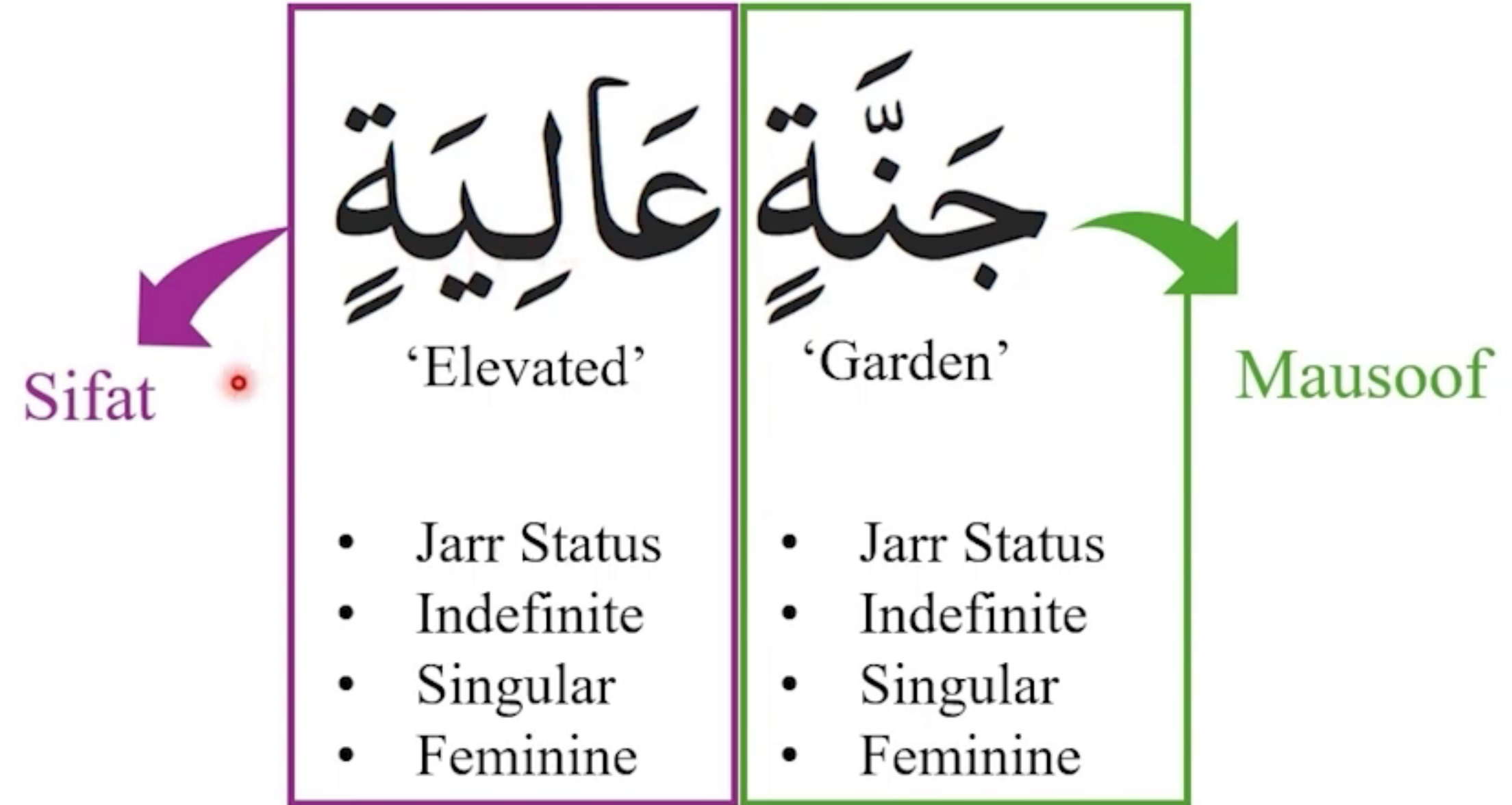
وَنَبَارِقٌ مَّصْفُوفَةٌ ۝

وَزَرَّابِيُّ مَبْثُوثَةٌ ۝

Surah Al-Ghashiyah (88) [Ayahs 10-16]

In these Ayahs, Allah SWT describes the rewards and blessings for the residents of Jannah

An elevated garden

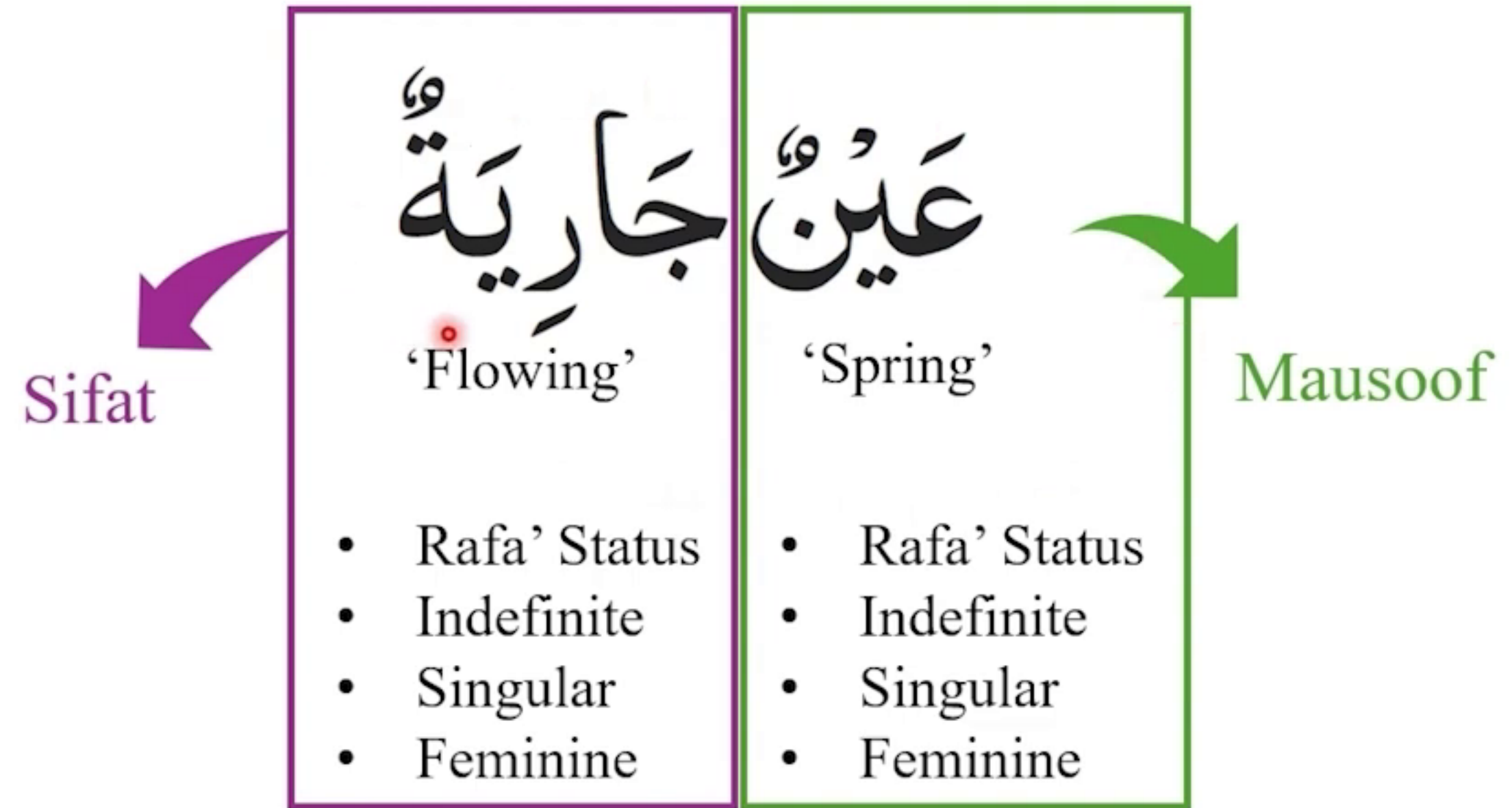


فِي جَنَّةٍ عَالِيَةٍ ۝
 لَا تَسْبَعُ فِيهَا لَاغِيَةٌ ۝
 فِيهَا عَيْنٌ جَارِيَةٌ ۝
 فِيهَا سُرُرٌ مَّرْفُوعَةٌ ۝
 وَأَكْوَابٌ مَّوْضُوعَةٌ ۝
 وَنَبَّارِقُ مَصْفُوفَةٌ ۝
 وَزَوَاجٌ مُّبْتَلَوَاتٌ ۝

Surah Al-Ghashiyah (88) [Ayahs 10-16]

In these Ayahs, Allah SWT describes the rewards and blessings for the residents of Jannah

A flowing spring



فِي جَنَّةٍ عَالِيَةٍ ۝
 لَا تَسْبَعُ فِيهَا لَاغِيَةٌ ۝
 فِيهَا عَيْنٌ جَارِيَةٌ ۝
 فِيهَا سُرُرٌ مَّرْفُوعَةٌ ۝
 وَأَكْوَابٌ مَّوْضُوعَةٌ ۝
 وَنَبَّارِقُ مَصْفُوفَةٌ ۝
 وَزَوَاجٌ مُّبْتَلَوَاتٌ ۝

Surah Al-Ghashiyah (88) [Ayahs 10-16]

In these Ayahs, Allah SWT describes the rewards and blessings for the residents of Jannah

Raised thrones

Sifat	سُرُرٌ مَّرْفُوعَةٌ 'Raised' - Rafa' Status - Indefinite Singular Feminine	سُرُرٌ 'Thrones' - Rafa' Status - Indefinite - Plural - Masculine	Mausoof
			Plural of Ghair Aaqil Ism



فِي جَنَّةٍ عَالِيَةٍ ۝
 لَا تَسْبَعُ فِيهَا لَاغِيَةٌ ۝
 فِيهَا عَيْنٌ جَارِيَةٌ ۝
 فِيهَا سُرُرٌ مَّرْفُوعَةٌ ۝
 وَأَكْوَابٌ مَّوْضُوعَةٌ ۝
 وَنَبَّارِقُ مَصْفُوفَةٌ ۝
 وَزَرَاجِيُّ مَبْثُوثَةٌ ۝

Surah Al-Ghashiyah (88) [Ayahs 10-16]

In these Ayahs, Allah SWT describes the rewards and blessings for the residents of Jannah

Cups put in place; or cups laid out

Sifat	أَكْوَابٌ مَّوْضُوعَةٌ	أَكْوَابٌ	Mausoof
	• 'Put in place'	• 'Cups'	
	• Rafa' Status	• Rafa' Status	
	• Indefinite	• Indefinite	
	• Singular	• Plural	
	• Feminine	• Masculine	
			Plural of Ghair Aaqil Ism

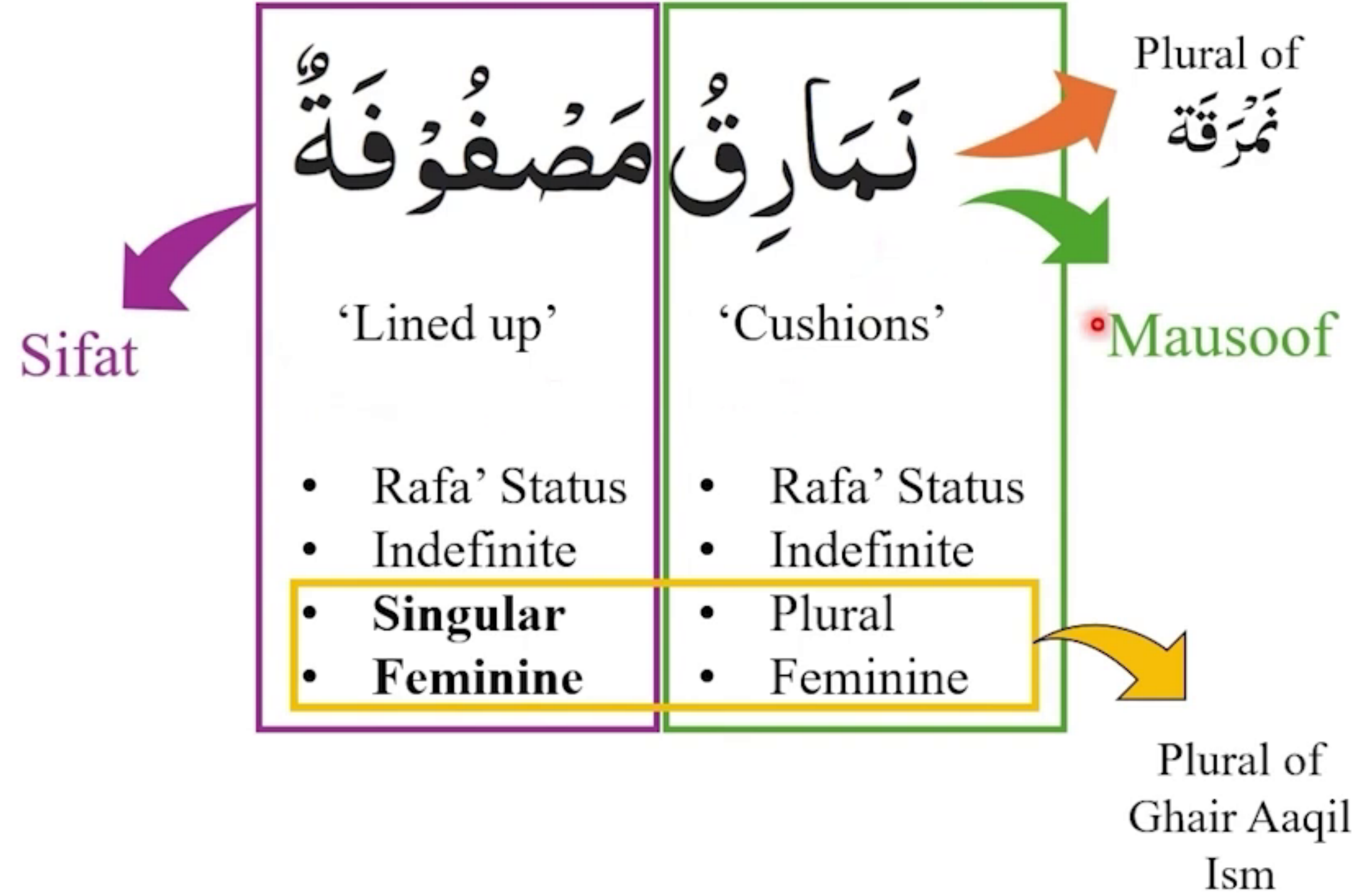


فِي جَنَّةٍ عَالِيَةٍ ۝
 لَا تَسْبَعُ فِيهَا لَاغِيَةٌ ۝
 فِيهَا عَيْنٌ جَارِيَةٌ ۝
 فِيهَا سُرُرٌ مَّرْفُوعَةٌ ۝
 وَأَكْوَابٌ مَّوْضُوعَةٌ ۝
 وَنَبَارِقُ مَصْفُوفَةٌ ۝
 وَزَرَابِيُّ مَبْثُوثَةٌ ۝

Surah Al-Ghashiyah (88) [Ayahs 10-16]

In these Ayahs, Allah SWT describes the rewards and blessings for the residents of Jannah

Cushions lined up; or cushions arranged in rows



فِي جَنَّةٍ عَالِيَةٍ ۝
 لَا تَسْبَعُ فِيهَا لَاغِيَةٌ ۝
 فِيهَا عَيْنٌ جَارِيَةٌ ۝
 فِيهَا سُرُرٌ مَّرْفُوعَةٌ ۝
 وَأَكْوَابٌ مَّوْضُوعَةٌ ۝
 وَنَبَارِقُ مَصْفُوفَةٌ ۝
 وَزَرَارٍ مَبْثُوثَةٌ ۝

Surah Al-Ghashiyah (88) [Ayahs 10-16]

In these Ayahs, Allah SWT describes the rewards and blessings for the residents of Jannah

Cushions lined up; or cushions arranged in rows

نَبَارِقُ مَصْفُوفَةٌ ‘Lined up’ - Rafa’ Status - Indefinite Singular Feminine	نَبَارِقُ مَصْفُوفَةٌ ‘Cushions’ - Rafa’ Status - Indefinite - Plural - Feminine
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Plural of
نَمْرُقَةٌ

Mausoof

Sifat

Plural of
Ghair Aqil
Ism

نَبَارِقُ

غَيْرُ مُنْصَرِفٍ أَسْمَاءُ

On the
pattern of

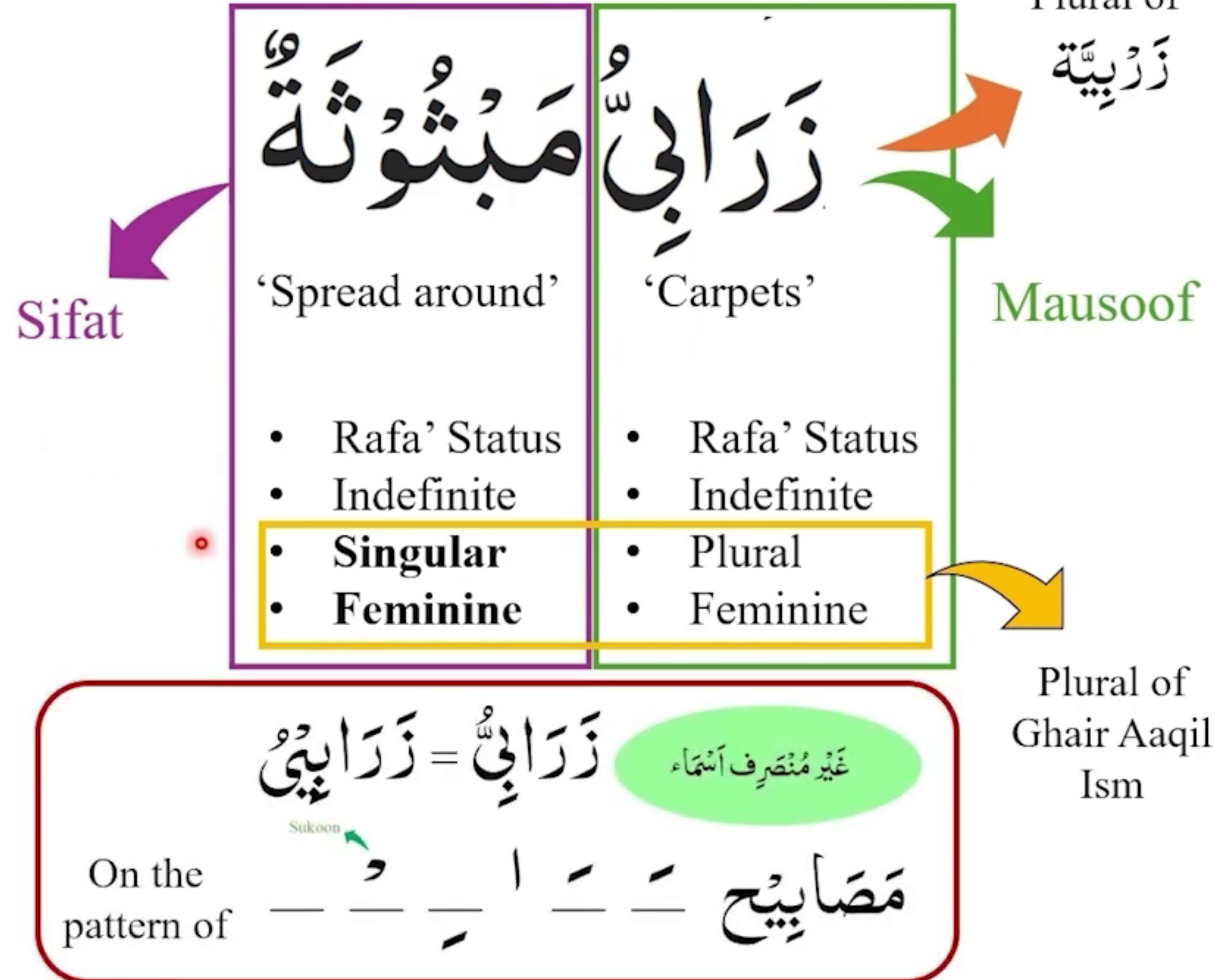
مَسَاجِدَ ۝ ۱ ۝ ۡ ۡ ۡ

فِي جَنَّةٍ عَالِيَةٍ ۝
 لَا تَسْبَعُ فِيهَا لَاغِيَةٌ ۝
 فِيهَا عَيْنٌ جَارِيَةٌ ۝
 فِيهَا سُرُرٌ مَّرْفُوعَةٌ ۝
 وَأَكْوَابٌ مَّوْضُوعَةٌ ۝
 وَنَبَّارِقُ مَصْفُوفَةٌ ۝
 وَزَرَائِبُ مَبْثُوثَةٌ ۝

Surah Al-Ghashiyah (88) [Ayahs 10-16]

In these Ayahs, Allah SWT describes the rewards and blessings for the residents of Jannah

Carpets spread around



Please formulate the Descriptive Phrases (in Arabic) for the following:

الْوَلَدُ الْحَسَنُ	The good boy	الرَّجُلُ الصَّالِحُ	The pious man
الصِّرَاطُ الْمُسْتَقِيمُ	The straight path	الْقُرْآنُ الْحَكِيمُ	The wise Quran (The Quran full of wisdom)
حَرْبٌ طَوِيلَةٌ	A long battle	إِمَامٌ عَادِلٌ	A just leader (or ruler)
الْأُسْتَاذَتَانِ الْمُجْتَهِدَتَانِ	The two hardworking teachers (F)	الْأُسْتَاذَانِ الصَّالِحَانِ	The two pious teachers
الْكِتَابَانِ الْقَدِيمَانِ	The two old books	السيَّارَتَانِ الْجَدِيدَتَانِ	The two new cars
الرِّجَالُ الطَّوِيلُونَ	The tall men	النِّسَاءُ الصَّالِحَاتُ	The pious women
مِنْدِيلٌ أَزْرَقُ	A blue handkerchief	بَقْرَةٌ صَفْرَاءُ	A yellow cow
الْأَبْوَابُ الْمَغْلَقَةُ	The closed doors	النَّوَافِذُ الْمَفْتُوحَةُ	The open windows
عِلْمٌ نَافِعٌ	Beneficial knowledge	السَّاعَاتُ الْجَمِيلَةُ	The beautiful watches
رِزْقٌ طَيِّبٌ	Pure provision	عَمَلٌ مُتَقَبَّلٌ	An acceptable deed

Adapted from Lisan-ul-Quran Textbook



	Sifat	Mausoof
A great day	عَظِيمٌ	يَوْمٌ
The two pious men/boys	الصَّالِحَانِ	الرَّجُلَانِ
A strange thing	عَجِيبٌ	شَيْءٌ
Two hard working women/girls	مُجْتَهِدَتَانِ	إِمْرَأَتَانِ
A reassured heart	مُطْمَئِنٌّ	قَلْبٌ
Believing women	مُؤْمِنَاتٌ	نِسَاءٌ
The reassured soul	الْبُطْمَئِنَّةُ	النَّفْسُ
Open doors	مَفْتُوحَةٌ	أَبْوَابٌ
The holy land	الْبُقْدَّاسُ	الْأَرْضُ
Clear signs	بَيِّنَةٌ/بَيِّنَاتٌ	آيَاتٌ

